

Islamic charities promoting extremist and harmful material on their websites

Compiled by the National Secular Society

In April we discovered three Islamic charities that run mosques, IslamBradford, Bolton Central Islamic Society and The Preston Muslim Cultural Centre, had links to extremist content on their websites. We informed the Charity Commission for England and Wales, who acknowledged our concerns and said they would be engaging with these charities.

We suspect the problem of Islamic charities signposting extremist material on their websites extends considerably further than these three charities. There are 1935 charities registered in England and Wales that list “religious activities” in their categories and mention “Islam” in their objects. We examined a sample of 70 of these charities.

Out of these, **we found three charities that were not merely signposting extremist content: there was content that could be considered extremist, or at least harmful, hosted on their websites themselves. Those charities are Islamic Centre Leicester, Thamesdown Islamic Association, and Croydon Mosque and Islamic Centre.**

Additionally, we found one charity, The Slough Islamic Trust, linking to extremist content via its website.

At the very least, a charity that is supposed to be serving a public benefit should under no circumstances be promoting these ideas. These are our findings.

1. [Islamic Centre Leicester](#)
2. [Thamesdown Islamic Association](#)
3. [Croydon Mosque and Islamic Centre](#)
4. [The Slough Islamic Trust](#)

1. ISLAMIC CENTRE LEICESTER

Registered charity number: 257559

Registration date: 1969

Income: £301,323

Objects: “To promote the spiritual teachings of the Islamic religion and the maintenance of the doctrines on which it rests and of the observations that serve to promote and manifest it especially amongst the Moslems residing in Leicester and in the county of Leicester.”

Website: <http://www.islamiccentre.org>

Findings:

1. Promotion of killing of apostates

(It does include a caveat that “it is imperative to note that such punishments are only applicable by a Muslim Judge in a Muslim country, where Shariah law is implemented. The punishments and rulings cannot be enforced otherwise.”)

<http://www.islamiccentre.org/ask-an-alim-mainmenu-88/36-aqeedah-faqs/269-is-there-a-punishment-for-muslims-who-leave-the-fold-of-islam>

“All the schools of thought agree that a person’s apostasy must be proven by the testimony of two male witnesses. **Furthermore, all agree that the apostate’s punishment is death.**

The Hanafis state that he will first be offered a re-invitation to Islam. If he has left Islam because of doubt then the Imam will try to remove his objections and queries. He will be imprisoned for three days, to give him time to reconsider his decision. Imam Shafi adds that it is forbidden to kill the apostate before this period of three days. During this time, he will be given food and drink regularly; this will come from his own money. If he does not have enough money then the food will be paid for by the Bayt al-Mal (Islamic central fund). He is not punished or tortured during this three-day period.

If the apostate still refuses to revert, then he is killed.”

You are here: [Home](#) ▶ [Ask an Alim](#) ▶ [Aqeedah Questions](#) ▶
Is there a punishment for Muslims who leave the fold of Islam?

Ask an Alim

Is there a punishment for Muslims who leave the fold of Islam?

Hits: 4501

[Email](#) [Print](#)

Question:

Is there a punishment for Muslims who leave the fold of Islam? If so, what is it?

Answer:

Before answering the question on a person who leaves the fold of Islam, it is imperative to note that such punishments are only applicable by a Muslim Judge in a Muslim country, where Shariah law is implemented. The punishments and rulings cannot be enforced otherwise.

A Muslim who leaves the fold of Islam is called a Murtadd.

There are several verses in the Holy Qur'an which state that such a person subjects himself to the wrath of Allah. For example,

-Verily those who disbelieve after their (profession of) belief, and afterward grow violent in disbelief: their repentance will not be accepted. And such are those who are astray (3:90).

-Whoever disbelieves in Allah after his belief - except him who is forced thereto and whose heart is still content with the Faith - but whoever finds ease in disbelief: On them is wrath from Allah. Theirs will be an awful doom.

-Verily those who believe, then disbelieve and then (again) believe, then disbelieve, and then increase in disbelief, Allah will never pardon them, nor will He guide them unto a way. (4; 137).

All the schools of thought agree that a person's apostasy must be proven by the testimony of two male witnesses. Furthermore, all agree that the apostate's punishment is death.

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If the apostate still refuses to revert, then he is killed.

Keep in Touch



Hijri Date

Thursday Shaaban 19 1440
Thursday 25 April 2019

Prayer Times

Islamic Centre ▾	Begins	Jamaat
Fajar	3.51	5.15
Sunrise	5.43	
Zuhr	1.05	1.30
Asr	6.06	7.15
Magrib	8.23	8.23
Isha	9.40	10.00

Announcements

Second Juma Salaah being offered during the summer months at the Leicester Mosque (Sutherland St):

5th April to 27th Sept -
4:20PM

4th and 11th Oct - **4:00PM**

18th and 25th Oct -
3:30PM

2. Denial that homosexuality is innate

<http://www.islamiccentre.org/ask-an-alim-mainmenu-88/80-religious-faqs/1616-help-in-overcoming-homosexuality>

(In response to a man who has become depressed due to his attraction to men)

“Allah does not make anyone homosexual; it is society that does this. Instead, Allah ensured that everyone was born in the best possible state, the state of Fitra (nature). So your first mistake is to assume that Allah has allowed this to happen. Never. No one is born having homosexual feelings in the

same way no one is born racist or prejudiced. Mixing with the wrong people makes people pick up these traits.”

The screenshot shows a website interface with a dark header containing navigation links: Home, About Us, Services, Islamic Information, Salaah Times, Ask an Alim (highlighted), Multimedia, Links, News, Contact Us, Guest Book, and Mosque Visits. A search bar is located in the top right. Below the header, a breadcrumb trail reads: You are here: Home > Ask an Alim > New Religious Questions > Help in overcoming homosexuality. The main content area features a large heading 'Ask an Alim' and a sub-heading 'Help in overcoming homosexuality'. It includes a 'Hits: 2926' counter, 'Email' and 'Print' icons, and a 'Question:' section with a detailed query about homosexuality and a subsequent 'Answer:' section. To the right, there are sections for 'Keep in Touch' with social media icons, 'Hijri Date' (Thursday Shaaban 19 1440 / Thursday 25 April 2019), and 'Prayer Times' for the Islamic Centre, which includes a table of prayer times.

	Begins	Jamaat
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Sunrise	5.43	
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Below the prayer times, there is an 'Announcements' section listing dates for the Second Juma Salaah and other events.

3. Promotion of misogynistic ideas that women cannot be leaders

<http://www.islamiccentre.org/ask-an-alim-mainmenu-88/16-women-faqs/316-two-types-of-women-never-will-get-the-pardon-of-allah->

“The Prophet (peace and blessings of Allah be upon him) did in fact warn against women taking up political posts. In a Hadith recorded by Imam Bukhari (Book of Expeditions, Chapter; the writing of the Prophet to Kisra, 4073), the Prophet (peace and blessings of Allah be upon him) was informed that a woman had become the leader of Faars, he remarked, ‘A community whose affairs are led by a woman will never find success.’

The reason is because it is likely to conflict with other personal and marital duties they hold, and because due to biological reasons (pregnancy, menstrual periods etc.) they would not be able to fulfil their duties at all times. It is for this reason that women are not allowed to lead the prayers, and why no prophet has ever been female.”

🏠 You are here: [Home](#) ▶ [Ask an Alim](#) ▶ [Women Questions](#) ▶
Two types of women never will get the pardon of ALLAH ?

Ask an Alim

Two types of women never will get the pardon of ALLAH ?

Hits: 6325

✉ Email 🖨 Print

Question:

I heard other day in Islamic TV programe that TWO types of women never will get the pardon of ALLAH.

The women who are a leader's(in many ways,in politics, at home, at work etc..) and the womens who going to pray at Masjid's.

It was a big surprise for me. Can you help me in this questions? Are any Hadith about this matter?

Answer:

The Prophet (peace and blessings of Allah be upon him) did in fact warn against women taking up political posts. In a Hadith recorded by Imam Bukhari (Book of Expeditions, Chapter; the writing of the Prophet to Kisra, 4073), the Prophet (peace and blessings of Allah be upon him) was informed that a woman had become the leader of Faars, he remarked, 'A community whose affairs are led by a woman will never find success.'

The reason is because it is likely to conflict with other personal and marital duties they hold, and because due to biological reasons (pregnancy, menstrual periods etc.) they would not be able to fulfil their duties at all times. It is for this reason that women are not allowed to lead the prayers, and why no prophet has ever been female.

As for the issue of women coming to the mosque, if the mosque has separate arrangements for men and women, and there is no chance of free-mixing, then it is permissible for them to perform 5 times daily Salah at the mosque, though disliked. It is not compulsory for them to attend though; for example, Juma prayers is not compulsory upon women.

It is said that young women are not permitted to attend the mosques, when there is a chance of discord and free-mixing. In the time of the Prophet (peace and blessings of Allah be upon him), women did attend the mosque for congregational prayers, and this was stopped in the time of Umar (may Allah be pleased with me). When women complained to Aisha (may Allah be pleased with her) about this, she replied that if the Prophet (peace and blessings of Allah be upon him) saw the circumstances today, he too would have prevented it.

Overall, the Hanafi position is that she can attend the mosque for 5 times congregational prayers, but it is disliked. A woman's best prayer is conducted in the home.

Keep in Touch



Hijri Date

Thursday Shaaban 19 1440

Thursday 25 April 2019

Prayer Times

Islamic Centre ▼

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5th April to 27th Sept –
4:20PM

4th and 11th Oct – **4:00PM**

18th and 25th Oct –
3:30PM

4. Links to other extremist/harmful content

This website also included links to other websites that promote extremist views:

<http://www.islamiccentre.org/weblinks/77-islamic-links>

It makes clear that the websites are “pre-checked”

The screenshot shows the website's navigation menu with 'Links' highlighted. Below the menu is a breadcrumb trail: 'You are here: Home > Links > Islamic Links'. The main heading is 'Links Islamic Links', followed by the text 'A selection of pre-checked external links related to Islam'. On the right, there are social media icons for Twitter, Facebook, and YouTube, and a 'Hijri Date' section showing 'Thursday Shaaban 19 1440' and 'Thursday 25 April 2019'. A 'Filter' section is visible, and a 'Display #' dropdown menu is set to '50', showing '2249' items. The first link listed is 'Janathi Message Gulzar-e Habib Mosque and'.

You are here: [Home](#) > [Links](#) > [Islamic Links](#)

Links

Islamic Links

A selection of pre-checked external links related to Islam

Filter

Display 50

- [@ Janathi Message](#)
Gulzar-e Habib Mosque and Education Centre – Sheffield
 2249
- [@ Resource for the Ahlus Sunnah](#)
Promoting the beliefs of Ahlus Sunnah wal Jama'ah
 1521
- [@ Maulana Okravi Academy Al-A'Imi](#)
Maulana Okravi Academy Al-A'Imi, Karachi, Pakistan
 1144
- [@ Dargah e Ala Hazrat – Bareilly Sharif](#)
Official Site
 1540
- [@ Dargah-e-Alahazrat, Bareilly](#)
Dargah-e-Alahazrat, Bareilly website
 1219
- [@ Madinah Masjid](#)
Madinah Masjid of Carrollton
 1222
- [@ Islamic Website](#)
Islamic Website
 1707
- [@ Islam World Website](#)
Islam World Website
 1422
- [@ Mustafai Network](#)
Mustafai Network Homepage
 1249
- [@ Qadri Barkati Foundation](#)
Qadri Barkati Foundation
 1122
- [@ Islamic Academy](#)
Islamic Acedemy website
 1220
- [@ Madni.net](#)
Madni.net website
 1222
- [@ Silsalah-e-Qadriah Official Website](#)
Official website of Silsalah-e-Qadriah:Al-Syed Abdul Qadir Al-Gillani Al-Jilani (RA) – Baghdad
 1422
- [@ Sunni Razvi Society](#)
Khanqah Qadiriya Razviya
 1122
- [@ Raza Academy](#)
Raza Academy homepage
 1219
- [@ Sunni Dawat-e-Islami](#)
Sunni Dawat-e-Islami homepage
 1576
- [@ Naqsh Bandi Site](#)
Naqshbandi-Haqqani Sufi Order of America
 1222
- [@ Chisti Sabree Jahangiri Silsila](#)
The Chisti Sabree Jahangiri Silsila of Southern Africa
 1005
- [@ Noor e Madinah](#)
Complete Islamic Encyclopedia
 1222
- [@ Yanabi.com](#)
Preserving traditional Islam for generations to come
 1422
- [@ Imam Ahmed Raza Academy](#)
South Africa
 1576
- [@ Masud.co.uk](#)
One of the Web's Leading and Original Resources for Traditional Islam since 1996
 1422
- [@ The Muslim Food Board](#)
The Muslim Food Board (U.K.) was established in 1992. It is a non-profit making organisation serving Halal consumers throughout U.K.
 1127

Keep in Touch



Hijri Data

Thursday Shaaban 19
 1440
 Thursday 25 April
 2019

Prayer Times

Islamic Centre
Dagfinn Jernstam
 Fajar 0.31 5.15
 Sunrise 5.42
 Zuhr 1.05 1.20
 Asr 5.00 7.15
 Magrib 8.22 8.22
 Isha 9.40 10.00

Announcements

Second Juma Salah being offered during the summer months at the Leicester Mosque (Sutherland St):

3th April to 27th Sept - **4:00PM**

4th and 11th Oct - **4:00PM**

18th and 25th Oct - **2:00PM**

ICWA (Ladies)

Events:
 Please see [click here](#) to see the website event calendar for all ICWA (Ladies) events and programmes

Study Circle

Presentations :
 Dhul-Qarnayn
 Our Forefather Prophet Ibrahim – Peace be upon him
 Letters to the Kings from the Prophet – Peace be upon him
 now available for download

Latest Events

Thu Apr 25
 @12:00AM
 Khatamul-Quran
 Thu Apr 25 @
 7:30PM - 10:00PM
 Mens Badminton
 Sat Apr 27
 @12:00AM
 Darul-Hadith
 Sun Apr 28 @
 1:00PM - 02:00PM

<http://www.masud.co.uk/ISLAM/misc/alshifa/pt4ch1sec5.htm>

This page promotes the killing of apostates and other 'unbelievers'

"The third case concerns whether, when someone intentionally calls the Prophet a liar in what he said or brought or denies and rejects his prophethood or his message and its existence or disbelieves in it, he has, by saying this, moved to a different deen.

The consensus is that this person is an unbeliever and must be killed. Then one looks to see whether what he said constitutes a clear statement, in which case the judgement is the same as that for apostasy. There is strong disagreement about whether he is asked to repent or not."

According to another position, his repentance would not in any case prevent his execution because of what is due to the Prophet, if he in fact disparaged him in his lies.

If he conceals what he said, he is judged as a heretic (zindiq). Repentance does not prevent his being executed according to the Malikis as we will clarify. Abu Hanifa and his companions said that it is lawful to kill anyone who declares himself free of Muhammad or calls him a liar. He is an apostate unless he retracts that.

Ibn al-Qasim said that if a Muslim says that Muhammad is not a Prophet or was not sent or that the Qur'an was not revealed to him, he is killed for being a liar. Any Muslim who disbelieves in the Messenger of Allah has the status of an apostate. It is the same with someone who openly declares that he denies the Prophet. He is like an apostate and is called upon to repent. Ibn al-Qasim said something similar about anyone who calls himself a Prophet and says that he has received revelation.

Sahnun and Ibn al-Qasim said that that is the same whether he makes that claim secretly or openly. Asbagh said that he is the same as an apostate because he has rejected the Book of Allah by forging lies against Allah.

Ashab said that any Jew who calls himself a Prophet, claims that he has been sent to people or says that there is a Prophet after our Prophet is asked to repent if he openly declares that. If he repents, he is left. If not, he is killed. This is because he rejects the Prophet who said, "There is no Prophet after me." Therefore he forges lies against Allah in making his claim to the messengership and prophethood.

Muhammad ibn Sahnun said, "Anyone who doubts a single letter which Muhammad, may Allah bless him and grant him peace, brought, is a denying unbeliever."

He said that the judgement against anyone who rejects the Prophet is that he is killed.

Ahmad ibn Sulayman, Sahnun's companion, said that whoever says that the Prophet was black is killed. The Prophet was not black.

Abu 'Uthman al-Haddad said something similar and said that if someone said that the Prophet died before his beard began to grow or that he was in Tahart (Morocco) and not Tihama, he is killed because this constitutes denial.

Habib ibn ar-Rabi' said that it is disbelief to alter his description and its details. The one who does that openly is an unbeliever. He is asked to repent. The one who conceals it is a heretic and is killed without being asked to repent."

 Janathi Message
**Gulzar-e Habib Mosque and
Education Centre – Sheffield**

http://www.janathimessage.co.uk/literature/beliefs_of_ahle_sunnah/beliefsfqadianies.html

This page promotes paranoid and hateful views of Ahmadi Muslims, referred to disparagingly as 'Qadiani':

"Western Powers are scared of the RESURGENCE OF ISLAM, the SPIRIT OF JEHAD of Muslims. They know that ANY MUSLIM, WHO BECOMES A QADIANI / AHMADI, is one Muslim less. Every Ahmadi must believe that JEHAD IS HARAM. Ahmadiyya Movement is therefore an agent of the Anti-Islamic Forces to take away our faith in the name of Islam."

"Parallel to the teachings of Islam Qadiyaniat is an artificial religion that is planted by anti Islamic imperialistic forces. This is a group of traitors and hypocrites. Its purpose is to weaken Islamic foundation and to prepare an atmosphere in Pakistan where Israel could get hold easily."

"Qadianis are always busy in making their evil designs against this Pak land. As a result of the Muslim unity in 1974 the Qadianis were declared as a non-Muslim minority. At that time all the Muslims of Pakistan left aside their differences."

"There must be no dealings with the Qadianis. They must be boycotted socially, economically and culturally nor they be married with or to nor they be allowed to be buried in the Muslims graveyards. And they are treated like other non Muslims."

Western Powers are scared of the RESURGENCE OF ISLAM, the SPIRIT OF JEHAD of Muslims. They know that ANY MUSLIM, WHO BECOMES A QADIANI / AHMADI, is one Muslim less. Every Ahmadi must believe that JEHAD IS HARAM. Ahmadiyya Movement is therefore an agent of the Anti-Islamic Forces to take away our faith in the name of Islam.

MAY ALLAH PROTECT THE FAITH OF EVERY MUSLIM FROM ALL EVIL FORCES. AMEEN.

WHAT QADIYANIAT (REALLY) IS?

Parallel to the teachings of Islam Qadiyaniat is an artificial religion that is planted by anti Islamic imperialistic forces. This is a group of traitors and hypocrites. Its purpose is to weaken Islamic foundation and to prepare an atmosphere in Pakistan where Israel could get hold easily.

Qadiyanis are always busy in making their evil designs against this Pak land. As a result of the Muslim unity in 1974 the Qadiyanis were declared as a non-Muslim minority. At that time all the Muslims of Pakistan left aside their differences.

Today again such an atmosphere of unity among Muslims is the need of the hour so that this mischief could be eradicated once and for all. Our religion lays this responsibility on every Muslim to struggle for the uprooting of this great mischief.

QADIYANIS BLASPHEMOUS OF ALLAH (S.W.T)

Having full faith and trust in one and only God is the spirit of monotheism (Tauhid). Alone Allah (God) is the Creator and Owner of all the Worlds. Mirza Qadiyani is blasphemous even against God.

<http://www.janathimessage.co.uk/asktheimam/askimama.asp?qno=1066>

This page implies Jews are unclean:

“The Beloved Prophet (S.A.W) is reported to have exhorted the Muslims to keep the courtyards of their houses clean, for those who ordinarily keep the courtyard of their houses unclean resemble the Jews. (Tabrani)”

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Ask The Imam Question and Answer

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1066 **If there is bird dropping on a carpet and it is dry, and it's been dry for some time and if someone walked over it, does this mean the socks have become unclean?**

Firstly we would like to highlight a couple of AHadith with regards to Cleanliness in Islam.

Hazrate Aisha (R.A) narrates the Holy Prophet (S.A.W) saying: "The religion is based on cleanliness." (Ibn Hibban) and with regards to keeping the house clean the following AHadith comes to mind:

The Beloved Prophet (S.A.W) is reported to have exhorted the Muslims to keep the courtyards of their houses clean, for those who ordinarily keep the courtyard of their houses unclean resemble the Jews. (Tabrani)

From the above it is very clear that Muslim are emphasised to keep themselves along with their surroundings clean.

Moving to the question you have put forward and the scenario that you have posed, No this will not make the socks unclean.

(Answered by: Hafiz Mohammed Akhtar)

Category (Cleanliness)

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Hard copies of questions available here for download.

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- Q51 - Q100
- Q101 - Q150
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- Q351 - Q400
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- Q1051 - Q1100
- Q1101 - Q1150

2. THAMESDOWN ISLAMIC ASSOCIATION

Registered charity number: 276549

Registration date: 1978

Income: £97,133

Objects: "Advancement of the Islamic religion."

Website: <https://www.swindonmasjid.com/>

Findings:

The website has downloadable books on Nikah (Islamic marriage). Despite being watermarked with different URLs, the books are not hosted externally; they are downloadable directly from www.swindonmasjid.com.

<http://www.swindonmasjid.com/2013/09/12/books-on-nikah/>

The screenshot shows the website for Jamia Masjid Swindon. The header includes navigation links: HOME, TIMETABLE, MADARASAH, DOCUMENTS, SERVICES, FIND US, NOTICEBOARD, and a search bar. The main content area features a navigation menu with categories: EDUCATION (ARTICLES) », NEWS, EVENTS, FUNDRAISING, NEW MUSLIMS, and E-UPDATES. The main heading is "Books on Nikah". Below it, there is a paragraph: "Following are booklet outlining the Islamic and Sharia perspective of Nikah, some valuable advice and guidelines and the right of spouses in the light of the Quran and Hadith." Two bullet points list books: "Nikah by Hadrath Moulana Abdulhabid Ibrahim & Ishaq Sahib Damat Baraktuhu" and "Kitabun Nikah by Hadrat Maulana Muhammad Ibrahim & Palampuri Sahab". Below the list, it says "JazakAllah". There is a "Leave a Reply" section with a note: "Your email address will not be published. Required fields are marked *". To the right, there is a "JUSTGIVING DONATION" section with a "Donate with JustGiving" button and a "DONATE" section with a "Donate" button. A note below the "DONATE" button states: "Please note: The donation made here is used solely for mosque. Please do not send Zakat or with intention to send it to other charities." At the bottom right, there is a "SALAAT TIMETABLE" section.

We examined one of these books, *Kitabun Nikah* by Hadrat Maulana Muhammad Ibrahim & Palampuri Sahab, which has some extremely misogynistic content:

1. Promotion of marital rape:

P. 47: "The conjugal act is the right of the husband and the woman cannot deny him this right without any valid reason, as there is a strong likelihood of his going astray and resorting to immoral practices for his sexual satisfaction. The same is the right of the woman also."

APPROPRIATE TIME

Generally speaking, sexual intercourse is desirable when the passions of the husband and the wife are high. It is the duty of the wife to win her husband's mind by submitting to his sexual desire. Rasûlullâh ﷺ once said: "Whoever sees a woman, who appears appealing to him, let him go to his wife, because there is with his wife the like of what is with her." Abu Hurairah رضي الله عنه reported that Rasûlullâh ﷺ said: "If a man invites his wife to bed and she does not come, and the husband spends the night angry with her, the angels curse her till the morning." The conjugal act is the right of the husband and the woman cannot deny him this right without any valid reason, as there is a strong likelihood of his going astray and resorting to immoral practices for his sexual satisfaction. The same is the right of the woman also.

P. 62 "Rasulullah said: "When a man calls his wife to fulfill his desires, she should come to him although she may be near a stove (cooking)." ... The wife should be obedient to her husband in all respects and administer his comforts even by cutting short her optional religious duties."

DUTIES OF THE WIFE TOWARDS THE HUSBAND

Rasûlullâh ﷺ left the most ideal instruction about duties of the wife towards the husband. The wife is bound to live with her husband. The Holy Qur'ân says: "Your wives are your 'farms', so go to your 'farms' however you like." Rasûlullâh ﷺ said: "When a man calls his wife to fulfill his desire, she should come to him although she may be near a stove (cooking)." This indicates that if the husband has a desire for intercourse, it is permissible during the daytime as well. Rasûlullâh ﷺ also said: "Whenever a man calls his wife to fulfill his desire and she refuses and he passes the night in an angry mood, the angels curse her till she gets up at dawn."

1. Promotion of wife beating:

P. 59: "The husband should not beat his wife; this creates bitter feelings and is suicidal to domestic peace and happiness. In some extreme cases, mild hitting is allowed, but not on the face."

The husband should not beat his wife; this creates bitter feelings and is suicidal to domestic peace and happiness. In some extreme cases, mild hitting is allowed, but not on the face. It should never be inflicted in such a way so as to injure her. The Holy Qur'ân prescribes some preliminary steps before hitting; namely, admonishment and separation from the bed. Rasûlullâh ﷺ discouraged hitting by saying: "The best of you is he who is the best to his wife." He further said: "Never hit your partner like

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2. Promotion of female subordination and sexist stereotypes

P. 61: "Allah has blessed the males with many qualities which are found less among females. Bravery, courage, honour and authority are found in a complete form among males. It is for this reason that Allah has granted the males authority over females. It is there responsibility of the husband to keep in check the character of the wife. The husband should immediately caution the wife if he finds the wife freely mixing and conversing with the servants of the house or other strangers."

CHARACTER

Allâh has blessed the males with many qualities which are found less among females. Bravery, courage, honour and authority are found in a complete form among males. It is for this reason that Allâh has granted the males authority over females. It is the responsibility of the husband to keep in check the character of the wife. The husband should immediately caution the wife if he finds the wife freely mixing and conversing with the servants of the house or other strangers. It is easier to prohibit the wife initially than to maintain silence at the time of the incident and allow it to become more serious later on. If the husband condones this conduct of the wife of mixing with strangers, then he is a cuckold (*dayyûth*) and he has been cursed in the Ahâdîth. The wife is a very valuable asset and should be carefully safeguarded. One should not allow people to come in and out of one's house unnecessarily.

P.63: "The wife should not leave the house without the prior permission of the husband"

The wife should not leave the house without the prior permission of the husband nor should she visit houses where her husband would not like her to go, nor allow such persons to enter her house whom the husband does not like.

P. 68. "If the wife is literate, she should be encouraged to study Islamic literature. Never permit her to read novels, comics and other harmful literature."

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3. CROYDON MOSQUE AND ISLAMIC CENTRE

Registered charity number: 285030

Registration date: 1982

Income: £470,979

Objects: "a) The advancement of the religion of Islam as understood by the Muslims, ahl-e sunnat-wal-jamat. B) the advancement of the education of Muslim children in accordance with the tenets and doctrines of Islam. C) the relief of poverty d) the provision of facilities for recreation and other leisure time occupation for Muslim children resident in the area of benefit being facilities. i) of which such children have need by reason of their youth or social and economic circumstances; and ii) which will improve the conditions of life for such children by promoting their physical, mental and spiritual well-being.

Website: <http://www.croydonmosque.com/>

Findings:

This website has a number of downloadable PDF pamphlets, one of which promotes female subordination including wearing the burka.

<http://www.croydonmosque.com/?page=articles>

- ▶ [The History of the UK following the Saudi Arabia Moonsighting Decision](#)
- ▶ [The Key to All Evils are Alcohol and Drugs](#)
- ▶ [The Manners of Clothing & Covering of Women according to Islam](#)
- ▶ [The Muqtadi behind the Imam in Salah is not required to recite Qiraat](#)
- ▶ [The position of a guardian Wali in the Nikah of a mature female](#)

“For this reason, the Mothers of the Faithful (wives of the Prophet , daughters of the Prophet and the women folk of the pious predecessors would consider it unpleasant to leave their homes without a dire necessity.”

“2. To adorn a Burqa (ج ب ر ق ا) (thick long cloth when leaving the house: The religion of Islam is a complete all encompassing teaching, wherein all the requirements of the creation have been catered for and considered. It is clear that there will come a time, when women will encounter certain conditions, which will require them to leave their homes. In light of this, Islamic rulings have been revealed through the Holy Qur’an and Sunnah that stipulate the requirements of covering for women outside of the house. It is established that when leaving the home, women should cover everything from their head to their feet. No part of the body must be visible: ‘O Prophet! Tell your wives and your daughters and the believing women to draw their veils (ج ب ا) (Jalbab over their body.’ (s33, v59) Sayyidina Abdullah Ibn Abbas relates: ‘ج ب ا Jalbab refers to that piece of clothing, that if a woman was to adorn it, it would hide everything from her head to her feet. The head covering should hide from her face down to below her chest. Only the eyes should be left, so as to see the way.’ (Tafsir Ibn Jarir, vol 22, p29/ Tafsir Ibn Abbas/ Ma’ariful Qur’an, vol 7, p217/)

“It is sad indeed, in this age, after receiving so much of the bounties of Allah , the Muslim women regard it as fashion and honour to display their bodies and beautify themselves for all of the creation to see. Just like Salah and Saum, it is compulsory (Fard) for a woman to cover herself in the manner Islam has stipulated when leaving the house. It is unanimous amongst the Scholars and Jurists (Fuqaha) of the Ummah that this method of covering is permissible when a woman leaves her home for a necessity. In the Sahih Ahadith, the above mentioned mode of covering is permitted bearing in mind the following main restrictions among others are observed: (1) permission from her husband must be obtained (2) the burqa’ or cloth wrapping should not be decorated or attractive (3) she should Not use perfume (4) she should not wear shoes or jewellery that makes a sound whilst walking (5) she should refrain from raising her voice unnecessarily when out in public (6) she should keep away from groups of men in the streets etc.”

In Islam, it is considered a great sin (Haram) for a woman to be unveiled in front of strange (non-mahram) men. It is not a cause of amazement; as in Christianity, it is ordered that a woman who roams with her hair uncovered should have her hair shaved off-1 Corinthians 11:6: ‘In fact, a woman who will not wear a veil ought to have her hair cut off. If a woman is ashamed to have her hair cut off or shaved, she ought to wear a veil.’

It is merely ignorance and propaganda against the religion of Islam to claim its orders oppress and subjugate its womenfolk. This is merely a religion of peace and modesty, completing the teachings of all previous Prophets عليهم السلام and the revealed scriptures.

Sayyidina Anas ؓ relates: The Prophet ﷺ stated: ‘Allah ﷻ curses the one who looks at and the one who shows their private part to others.’ (Mishkaat Masabih, vol 1, p467)

The Shari’ah has safeguarded the modesty and honour of women by ordaining the rules of covering. There are 3 levels for the covering of women:

1. **That a women stays inside her home:** This is the highest form of ‘covering’ stipulated in Islam, through the verses of the Holy Qur’an. The Holy Qur’an states that a woman should not leave her home without a valid Shari’ah reason. ‘And stay in your houses, and do not display yourselves like the women of the time of ignorance.’ (s33,v33)

Sayyidina Ibn Masud ؓ relates: The Prophet ﷺ said: ‘When a woman leaves her house, Shaytaan (the devil) utilises her presence to spread evil.’ (Jami Tirmidhi)

The Prophet ﷺ said: ‘A woman is closest to her Creator when she is in the inner confines of her home.’ (Ibn Khuzaimah/ Sahih Ibn Hibban)

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2

The Prophet ﷺ said: 'There is no place for a woman to leave her home, except if there is a dire necessity for her to fulfill.' (Tibrani/ Kanzul Amar, vol 8, p263)

Sayyidina Ali رضي الله عنه relates: 'One day I was in the company of the Prophet ﷺ wherein the Prophet ﷺ asked the Companions رضي الله عنهم: 'What is best for a woman?' All the Companions رضي الله عنهم remained silent. When I returned home, I asked this same question of Fatima رضي الله عنها. She رضي الله عنها replied: 'It is best for a woman that she not look at any man and no man should look upon her.' I (Ali) then repeated this response of Fatima رضي الله عنها to the Prophet ﷺ. He ﷺ said: 'She has spoken the truth, verily she is a part of me.' (Ma'ariful Qur'an, vol 7, p216)

For this reason, the Mothers of the Faithful (wives of the Prophet ﷺ, daughters of the Prophet ﷺ and the women folk of the pious predecessors would consider it unpleasant to leave their homes without a dire necessity. The Prophet ﷺ is the greatest example for Mankind to follow, likewise the womenfolk of the Prophet's ﷺ household are the greatest example for believing women to follow.

2. **To adorn a Burqa (برقع) thick long cloth when leaving the house:** The religion of Islam is a complete all encompassing teaching, wherein all the requirements of the creation have been catered for and considered. It is clear that there will come a time, when women will encounter certain conditions, which will require them to leave their homes. In light of this, Islamic rulings have been revealed through the Holy Qur'an and Sunnah that stipulate the requirements of covering for women outside of the house. It is established that when leaving the home, women should cover everything from their head to their feet. No part of the body must be visible: 'O Prophet! Tell your wives and your daughters and the believing women to draw their veils (جلباب) Jalbab over their body.' (s33, v59)

Sayyidina Abdullah Ibn Abbas رضي الله عنه relates: 'جلباب Jalbab refers to that piece of clothing, that if a woman was to adorn it, it would hide everything from her head to her feet. The head covering should hide from her face down to below her chest. Only the eyes should be left, so as to see the way.' (Tafsir Ibn Jarir, vol 22, p29/ Tafsir Ibn Abbas/ Ma'ariful Qur'an, vol 7, p217/)

The clothing referred to as (برقع) Burqa' and (حجاب) Hijab is included within the term (جلباب) Jalbab and falls within the same ruling of covering according to the Holy Qur'an.

Sayyidah Aisha رضي الله عنها stated: 'Allah ﷻ have mercy on these women, those who migrated (from Makkah to Madinah) in the beginning of Islam. And when the order of Allah ﷻ came for women to cover, they cut their thick sheets and covered their whole bodies with them.' (Sunan Abu Dawood #702)

The Covering of the Face According To the 4 Great Scholars

Imam Malik, Imam Shafi and Imam Ahmed bin Hanbal رحمهم الله all state, whether there is fear of Fitnah (danger of evil) or not, it is not permissible for a woman to uncover her face or hands (except fingers).

Imam Azam Abu Hanifa رحمه الله, whilst keeping in mind a narration of Ibn Abbas رضي الله عنه stated: 'It is permissible to uncover the face when there is no danger of Fitnah.' Nowadays, the eradication of Fitnah is not practical. For this reason, the jurists of the Hanifi School, like the scholars of the other 3 schools, have ruled it impermissible for a woman to display her face to a non-mahram. Therefore, the scholars of all 4 schools of thought are unanimous upon the covering of the face in all conditions.

Allamah Abideen Shami رحمه الله writes: 'The permissibility of a man seeing the face of a strange women is dependant upon there being no desire involved. If the condition of 'no desire' is not able to be upheld, then it is Haram for a man to gaze upon a strange women. This quality (no desire with the gaze) was only found in the first 3 generations of Islam, in our time it is absolutely prohibited, due to the presence of wide spread fitnah, except for a valid Shari'ee reason. For example: 'for a judge to verify the witnessing of a woman.' (Radul Mukhtaar, Kitabul Qarahiya)

For a young mature woman, according to the ruling of Shari'ah, it is necessary for her to cover her face in all conditions when leaving the house. This is due to the possibility of impermissible glances she will receive from the opposite sex. There are many rulings of this type found in the Shari'ah; for example: In a journey, due to the usual presence of difficulty the traveller is ordered to pray Qasr Salah, allowing them to shorten their prayers. If one experiences a more comfortable state in a journey than at home, even then Qasr Salah has to be observed. In the same way, in the state of sleep, a person could release air and usually be unaware of it. For this reason, the Shari'ah has ruled that the state of sleep (whilst reclining) itself causes a persons Wudhu to break and orders that a fresh Wudhu (ablution) be performed upon waking prior to any worship. For this reason, the jurists of the Hanifi school, like the scholars of the other 3 schools, have ruled it impermissible for a woman to display her face in public, regardless of the presence of Fitnah or not.

In conclusion, aside from the Holy Qur'an and Sahih Ahadith, the very actions of the common women Companions (Sahabiyaat رضي الله عنهن) of the Prophet صلى الله عليه وسلم was to cover the face and entire body when outside the house. It has also been proven that this is the required state for women, even in the state of Ihraam, as proven from Sahih Ahadith.

Those women who are passing their lives in a manner of being unveiled in every day life, should reflect and be modest and mindful of Allah عز وجل. They should pay special attention to 3 things: (1) to repent with true regret of not dressing in the manner of Islam and seek to adopt the correct manners of clothing for women in Islam (2) should be mindful of giving account of their actions to Allah عز وجل on the Day of Judgement and the warnings and punishments for not being properly covered in the Qur'an and Ahadith (3) wherever and whenever women encounter other women who have adopted the correct manner of dress according to Islam, they should treat each other with great respect and dignity.

We pray that Allah عز وجل grant us the ability to adopt the teachings of this pure religion, following the way of those who earned the pleasure of Allah عز وجل through doing so, Ameen.

محمد يوسف (عفي الله عنه)

Mufti Muhammad Yusuf bin Yaqoob Danka

03 / ربيع الأول / 1431 هـ / 10 / 03 / 2010

4. THE SLOUGH ISLAMIC TRUST

Registered charity number: 254759

Registration date: 1968

Income: £407,425

Objects: a) the advancement of the faith and religious practices of Islam b) the advancement of education for the public benefit concerning the teachings and religion of Islam, and c) the relief of poverty, sickness, distress and suffering of any persons who are in need irrespective of their nationality, race, ethnic origin and religious beliefs throughout the world and particularly in the county of Berkshire

Website: <http://www.sloughislamictrust.com>

Findings:

Although there did not appear to be issues with the content of the charity's website itself, it does contain links to other websites with harmful content.

http://www.sloughislamictrust.com/islamic_links.html

islamic links

Some great links to check out:

Works by a prominent Turkish scholar:

<http://www.harunyahya.com>

The Power of Darood Shareef: [Download \(pdf\)](#)

Harunyahya.com includes a number of statements that are hateful towards LGBT people:

<https://www.harunyahya.com/en/Eser-Tipi/228415/The-homosexual-agenda>

“Homosexuality becoming wide-spread among people is the harbinger of sociological problems and a social earthquake. The US Centers for Disease Control and Prevention reported that in the 61 per cent of new AIDS cases in 2009, the patients were homosexual.”

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"Movies, books and articles that are being published for the purpose of legitimising homosexuality aim to deceive and conceal this terrible, deep-seated truth. The colourful flags are for hiding the dark reality behind this lurid world. Of course, we do not, in any way, condone any harm that will come to individuals because of their homosexuality. However, as Muslims, we are obliged to stand and warn against this depraved mentality and deed.

Today, in the world of fashion, art, and in Hollywood, a veritable homosexual dictatorship reigns supreme. To advance and become famous, young cadres are sometimes forced to become homosexuals or are encouraged in this direction. Under the guise of fashion, designers are feminising men and masculinising women.

The world of Islam is the target of ceaseless homosexual propaganda. Today, with dark propaganda spread through television, movies and the Internet, homosexuality is knocking on the door of Muslims around the world.

Islamophobia is being used as a means of blackmail to impose homosexuality on Muslims. The aim of this foul plan is to ruin, weaken, and, ultimately, eliminate the Islamic community by means of sexual perversion. However, with his words: “The thing that I most fear for my nation is the action of the people of Lot (homosexuality)”, our Prophet has set the course for good and sincere Muslims.”

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<https://www.harunyahya.com/en/Eser-Tipi/254891/New-Statements-by-Mr-Adnan-Oktar-16-October-2016->

"Homosexual philosophy is also the philosophy of hypocrites. Because they both abide by satan. Satan is the first homosexual. He comes to the tribe of Lot disguised as a handsome man. That is the origin of homosexuality; satan is a homosexual in spirit. As a matter of fact, his tone and demeanor gives away his homosexual personality. Right? It is a well-known fact that his petulant, vicious and wanton spirit is also manifest many homosexuals. Therefore, do not believe in a hypocrite claiming to be a nationalist. They despise their own nation. Do not believe in a hypocrite claiming to be against homosexuality; conversely, they support it. They support all sorts of perversities, not only homosexuality."

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