NSS: government not doing enough on caste discrimination

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The National Secular Society has warned that guidance on the relationship between 'caste' and the 2010 Equality Act "does not do enough" to tackle the problem of caste discrimination.

The unpublished guidance, seen by the NSS, is due to be distributed by the Government Equalities Office with the aim of helping employers and organisations handle complaints regarding caste discrimination.

The guidance follows the government's <u>announcement</u> in 2018 that it would not explicitly recognise caste-based discrimination under the Equality Act 2010.

The announcement defied a formal UN recommendation to legislate "in accordance with the UK's international human rights obligations" and was <u>criticised</u> by the Equality and Human Rights Commission.

The latest guidance says that the existence of caste discrimination is "strongly contested" and refers to instances of caste discrimination as "alleged". It cites examples of "alleged" caste discrimination including a social services carer who refused to bathe a 'low caste' woman, and a worker who refused to clean his own spillage because he said a 'lower caste' employee should do it.

Research published on the government website has estimated that at least 50,000 (and perhaps in excess of 200,000) people living in the UK are regarded by some as 'low caste' and at risk of caste discrimination. The research found evidence of caste-based discrimination, harassment and bullying present in employment, education and in the provision of services.

The guidance says that while caste is not specified as a protected characteristic in equality law, it may "in some circumstances be seen as an aspect of a person's ethnic origins", which is included in the protected characteristic of 'race'.

However, the guidance adds that a previous case that recognised caste as an aspect of race is not "a definitive statement of whether caste is or is not within the scope of the [Equality] Act".

It says complaints about caste discrimination "must be taken as seriously" as complaints about discrimination because of skin colour or nationality. It also gives details on what actions potential victims of caste discrimination can take.

The NSS <u>campaigns</u> for caste-based discrimination to be explicitly recognised as a form of discrimination under UK equality legislation.

Megan Manson, campaigns officer at the NSS, said: "Caste discrimination is very poorly understood in the UK, so guidance that helps to highlight the problem is welcome. The guidance rightly says employers must take reports of caste discrimination as seriously as reports of other forms of discrimination.

"However, this guidance does not do enough to tackle the problem; without specific legislation to protect those affected by caste discrimination, the help that this guidance provides is very limited. There will continue to be victims of caste discrimination who are unable to effectively seek justice due to the vagueness on caste discrimination in equality law, and the prohibitively expensive nature of relying on uncertain case law.

"It is also disappointing that the guidance does not fully acknowledge that caste discrimination exists. Referring to the existence of caste discrimination as 'strongly contested' is no doubt a bid to appease religious groups that want to deny the problem exists, or even retain social structures that give them privilege.

"Until the government fully acknowledges caste discrimination is a genuine social problem, we are unlikely to see the legislative changes desperately needed to protect people from unequal, unfair and unjust treatment."

Meena Varna, director of the Dalit Solidarity Network UK (DSN) which helps those affected by caste discrimination, called the guidance "very confused".

She <u>told</u> BBC Radio 4 that DSN would prefer "specific legislation to protect victims of caste discrimination."

She said the guidance may eventually be "of some use" to back up legislation, but added that it could not replace "any form of legislative protection".

She also said the guidance is "not totally clear" and "not helpful to even the people they're saying it's for".

Varna was shortlisted for the NSS's 2018 <u>Secularist of the Year</u> award for her work tackling castebased discrimination.

Satish Sharma, a trustee of the National Council of Hindu Temples, told BBC Radio 4 the guidance should use the word 'class' rather than 'caste'.

He said the "Hindu community" believes "there are certain general characteristics which are stronger in some people than there are in other people". He claimed that using the word 'caste' is an "attempt to denigrate" Hindus.

But the guidance says there are "significant differences" between caste and class, including the perception that class is connected to "an individual's education, wealth or occupation" while caste is connected to "an individual's birth and decent", meaning it is "difficult or impossible" to change caste.

The National Council of Hindu Temples is a registered charity that promotes "the advancement of Hindu religion". It has been subject to multiple <u>investigations</u> by the Charity Commission for England and Wales for appearing to endorse political parties and hosting a speaker who has promoted extremist nationalist views.

Megan Manson added: "It is positive that the guidance does not conflate 'caste' with 'class', as some Hindu groups have demanded."

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